



# SUBMITTAL/TECHNICAL DATA SHEET

## DESCRIPTION

A premium flush mount access panel cover for a 6"x6" drywall opening. This cover can also be used on a wall or ceiling and yields a 4.125"x4.125" accessible area.

## APPLICATION

- Designed for 1/2" and 5/8" thick drywall.
- Suitable for both wall and ceiling installation.
- Screws on to the face of your drywall.
- Once finished seaming over the flange, the product is ready to be primed and painted to your wall colour.
- The inserts comes primed white and ready for your paint colour.

## FEATURES

- Magnetic removable triple fibre reinforced cement board cover.
- 24 gauge galvanized satin coat steel frame complete with a beaded edge and adjustable diffuser.
- 4 rare earth magnets (0.250" diameter x 0.060" thick).
- Easy installation, primed and ready to paint.
- Fire Rated, non-flammable.
- Impact Resistant.
- Moisture and Water Resistant, Mold Resistant.
- Eco-Friendly Manufacturing and Non-Hazardous.

## SPECIFICATIONS

- Over 17.01 square inches (109.7 square centimeters) of open area.
- Overall dimensions are 8.125" x 8.125" x 0.5" (206.37mm x 206.37mm x 12mm).
- Product weight is 1.43 pounds (0.65 kilograms)

For a complete list of options visit [www.BestAccessDoors.ca](http://www.BestAccessDoors.ca)



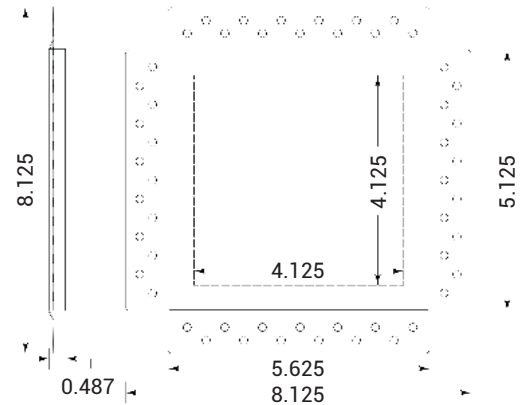
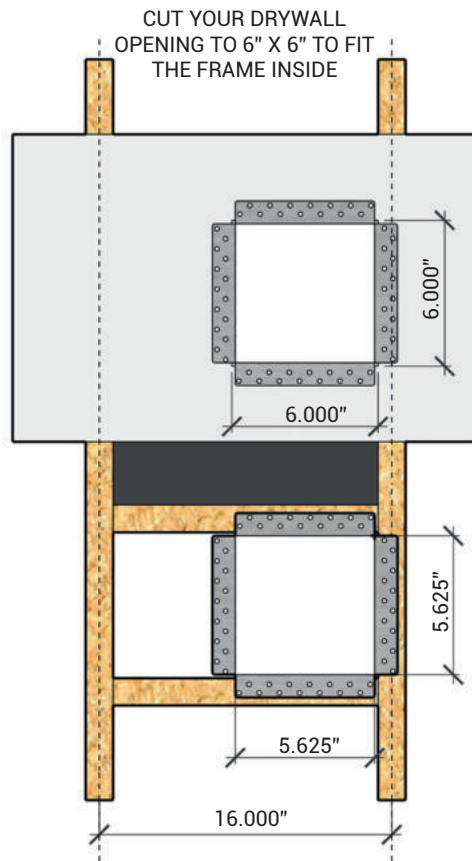
SKU: **BAC-IG6**

**ACCESS PANEL COVER**

REMOVABLE & MAGNETIC

## DIMENSIONS AND APPEARANCE

>> [CLICK TO VIEW ADDITIONAL DETAILS AND PRICING <<](#)



### Material Information:

- Raw Material:** Cement, fibres, quartz sand, non-hazardous fillers.
- Density:** 1.0 <math>D \le 1.2 \text{ g/cm}^3</math>
- Asbestos Content:** 100% asbestos-free
- Fire resistance:** Non-combustible edge and adjustable diffuser.
- Water Absorption:**  $\le 40\%$
- Resistant Bending Strength:**  $\le 10.5 \text{ MPa dry}$
- Moisture Movement:** 0.25 %
- Freeze Thaw:** No distortion after 25 repeated cycles of freezing and thawing .

## PROJECT DATA

Custom Sizes Available - Fast!

| PROJECT NAME :         | QTY  | W | H | OPTIONS |
|------------------------|--|---|---|---------|
| ARCHITECT :            |  |   |   |         |
| DEALER :               |  |   |   |         |
| CONTRACTOR :           |  |   |   |         |
| LOCATION :             | SPECIAL INSTRUCTIONS :                       |   |   |         |
| DATE :                 | SUBMITTAL APPROVAL :<br>(signature or stamp) |   |   |         |
| TAGGING INSTRUCTIONS : |  |   |   |         |

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To view Pricing and Additional Product Info.